

# Corporate Parenting Committee

Thursday 21 April 2011

5.00 pm

Town Hall, Peckham Road, London SE5 8UB

## Membership

Councillor Catherine McDonald (Chair)  
Councillor Lisa Rajan (Vice-Chair)  
Councillor Patrick Diamond  
Councillor Claire Hickson  
Councillor Eliza Mann  
Councillor Althea Smith  
Barbara Hills  
Chris Sanford

## Reserves

Councillor James Barber  
Councillor Helen Hayes  
Councillor Darren Merrill

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### Access

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: [www.southwark.gov.uk](http://www.southwark.gov.uk) or please contact the person below.

### Contact

Bola Roberts on 020 7525 7232 or Paula Thornton 020 7525 4395  
Or email: [bola.roberts@southwark.gov.uk](mailto:bola.roberts@southwark.gov.uk); [paula.thornton@southwark.gov.uk](mailto:paula.thornton@southwark.gov.uk)  
Webpage: <http://www.southwark.gov.uk>

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: 12 April 2011



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## Order of Business

Item No.	Title	Page No.
	<b>MOBILE PHONES</b>	
	Mobile phones should be turned off or put on silent during the course of the meeting.	
	<b>PART A - OPEN BUSINESS</b>	
<b>1.</b>	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
<b>2.</b>	<b>CONFIRMATION OF VOTING MEMBERS</b>	
	A representative of each political group will confirm the voting members of the committee.	
<b>3.</b>	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear days of the meeting.	
<b>4.</b>	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.	
<b>5.</b>	<b>MINUTES</b>	1 - 4
	To approve as a correct record the minutes of the open section of the meeting held on 16 February 2011.	

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**TIMINGS FOR AGENDA ITEMS**

Approximate timings have been set out for the consideration of items on this agenda.

<b>6.</b>	<b>ECONOMIC WELLBEING OF LOOKED AFTER CHILDREN</b>	5 - 14
	5.05pm – 5.25pm	
<b>7.</b>	<b>FINANCIAL MANAGEMENT SUPPORT FOR CHILDREN LEAVING CARE</b>	15 - 21
	5.25pm – 5.45pm	
<b>8.</b>	<b>ESTABLISHMENT OF THE VIRTUAL SCHOOL FOR LOOKED AFTER CHILDREN</b>	22 - 26
	5.45pm – 5.55pm	
<b>9.</b>	<b>ECONOMIC WELL BEING - UNACCOMPANIED MINORS</b>	27 - 35
	5.55pm – 6.05pm	
<b>10.</b>	<b>PERFORMANCE MONITORING REPORT AND PROPOSED REPORTING FORMAT</b>	36 - 39
	6.05pm – 6.10pm	
<b>11.</b>	<b>ANNUAL ADOPTION AND FOSTERING SERVICES REPORT</b>	40 - 50
	6.10pm – 6.15pm	
<b>12.</b>	<b>ADOLESCENT AND AFTER CARE SERVICES</b>	51 - 58
	6.15pm – 6.20pm	
<b>13.</b>	<b>CORPORATE PARENTING COMMITTEE WORK PLAN 2010-11</b>	59 - 61
	6.20pm – 6.25pm	

**Item No.**

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**ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT**

**PART B - CLOSED BUSINESS**

**EXCLUSION OF PRESS AND PUBLIC**

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution.”

**ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: 12 April 2011